

# Brownsburg American Legion Auxiliary Post 331 Spring Fling

Saturday April 24, 2010

Booth # \_\_\_\_\_

Booth Hours: 9:00am- 3:00pm

Vendor set-up: Friday April 23<sup>rd</sup> 3:00pm-9:00pm

Saturday 24<sup>th</sup> 7:00am-8:30am

Vendor Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: ( ) \_\_\_\_\_ Evening#: ( ) \_\_\_\_\_ Cell#: \_\_\_\_\_

E-Mail \_\_\_\_\_

Items: \_\_\_ Crafts \_\_\_ Wood Items \_\_\_ Jewelry \_\_\_ Art

\_\_\_ Baskets \_\_\_ Bus./Organization \_\_\_ Floral \_\_\_ Other

Description of items to be sold:

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## Booth Rental:

Prices before April 1<sup>st</sup> : 1-6ft. table \$25.00 \$5.00 per additional table

Prices after April 1<sup>st</sup> : \$30.00 Electricity \_\_\_ Yes \_\_\_ No

# of Tables \_\_\_\_\_

## Vendor Agreement

This agreement is entered into, by and between the Brownsburg American Legion Auxiliary Post 331 and the Vendor named below.

The Vendor will comply with the following regulations:

- 1) An exhibit is for one exhibitor or shared by a husband and wife or two persons collaborating on the same media.
- 2) Exhibits may not be resold.
- 3) We reserve the right to request removal of any work that differs in nature from the application or pictures submitted as well as any inappropriate works or displays.
- 4) No responsibility for loss or damages of any artwork or display in the show is assumed by the Brownsburg American Legion Auxiliary Post 331. We suggest you have liability insurance.
- 5) Acceptance and participation in the current event does not guarantee acceptance for the next year's show.
- 6) Vendors must be present at their exhibit during the entire show from 9:00am - 3:00 pm
- 7) Space requests are handled on a first come first serve basis according to when we receive the application and fees in full. Exhibit space will not be held or guaranteed from year to year.

- 8) All exhibits must be set up by 8:30am the day of show.
- 9) All exhibits must remain set up for entire show. No Exceptions.
- 10) I have read all the application information and agree to abide by all the terms, criteria and those described therein. I release the Brownsburg American Legion Auxiliary Post 331, the American Legion Post 331 from any liability for damages/loss. I understand there are no refunds issued after March 1, 20\_\_.

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**Signature of vendor/exhibitor**

**Application Checklist:**

\_\_\_\_\_ **Completed Application**

\_\_\_\_\_ **Check for booth fees made payable to Brownsburg American Legion Auxiliary Post 331**

**Please indicate date and time of set-up for your booth. Friday\_\_\_\_\_ time:\_\_\_\_\_ Sat.\_\_\_\_\_**

**Mail applications to:**

**Brownsburg American Legion Auxiliary Post 331**

**Spring Fling**

**636 E. Main St.**

**Brownsburg, In 46112**

**For additional information please contact**

**Sandy Montgomery-----317-892-4494**

**E-Mail: sjm1@tds.net**